



To: Councillor Al-Samarai, Convener; and Councillors Delaney, Henrickson, MacGregor and McLeod.

Town House,  
ABERDEEN 11 March 2024

## LICENSING SUB COMMITTEE

The Members of the **LICENSING SUB COMMITTEE** are requested to meet in **Committee Room 2 - Town House on TUESDAY, 19 MARCH 2024 at 10.00 am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON  
INTERIM CHIEF OFFICER – GOVERNANCE (LEGAL)

### **B U S I N E S S**

- 1.1. Determination of Urgent Business
- 2.1. Determination of Exempt Business
- 3.1. Declarations of Interest and Transparency Statements

### **APPLICATIONS**

- 4.1. Short Term Let (Existing Operator) - 66 Willowbank Road (Pages 3 - 12)
- 4.2. Short Term Let (Existing Operator) - 12 Queens Highlands (Pages 13 - 20)
- 4.3. Short Term Let (Existing Operator) - 22 Queens Highlands (Pages 21 - 28)
- 4.4. Short Term Let (Existing Operator) - 29 Bannermill Place (Pages 29 - 34)
- 4.5. Short Term Let (Existing Operator) - 148 Bannermill Place (Pages 35 - 40)

- 4.6. Short Term Let (Existing Operator) - Flat 25 Fraser House, 9 Market Street (Pages 41 - 100)
- 4.7. Short Term Let (Existing Operator) - Flat 26 Fraser House, 9 Market Street (Pages 101 - 160)
- 4.8. Short Term Let (Existing Operator) - 56 Ocean Apartments, 52-54 Park Road (Pages 161 - 172)

Integrated Impact Assessments related to reports on this agenda can be viewed [here](#)

To access the Service Updates for this Committee please click [here](#)

Website Address: [aberdeencity.gov.uk](http://aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Mark Masson, tel 01224 067556 or email [mmasson@aberdeencity.gov.uk](mailto:mmasson@aberdeencity.gov.uk)